

PHILEMON

A Paraphrase By *Cultivate.* **RELATIONSHIPS**

WORD DEFINITIONS & EXPLANATIONS

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TRANSLATIONS USED WITH ABBREVIATIONS

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| KJV | The Holy Bible: King James Version, Electronic Edition of the 1900 Authorized Version, copyright © 2009 by Logos Research Systems. |
| LEB | The Lexham English Bible, copyright © 2012 by Lexham Press. Used by permission. |
| LES | The Lexham English Septuagint, First Edition, copyright © 2012-2013 by Lexham Press. Used by permission. |
| LXX | The Septuagint Version of the Old Testament, copyright © 1870 by Samuel Bagster and Sons Ltd. Used by permission. |
| NASB | New American Standard Bible, copyright © 1995 Updated by The Lockman Foundation. Used by permission. |
| NET | The NET Bible, First Edition, copyright © 2005 by Biblical Studies Press. |
| NLT | <i>Holy Bible</i> , New Living Translation, copyright © 2015 by Tyndale House Foundation. All rights reserved. |
| NKJV | The New King James Version, copyright © 1982 by Nashville: Thomas Nelson. |
| TT | TANAKH translation, copyright © 1985, 1999 by Jewish Publication Society. |

PHILEMON

^{1.1} Paul, a prisoner of The Anointed One, Yeho'shua and Timothy our brother,

To Philemon our beloved and fellow worker, ^{1.2} and to Apphia our sister, and to Archippus our fellow soldier, and to the church in your house: ^{1.3} Grace to you and peace from God our Father and the Lord Yeho'shua, The Anointed One.

^{1.4} I thank my God always, making mention of you in my prayers ^{1.5} (because I hear of your love and of the faith which you have toward the Lord Yeho'shua and toward all the holy ones) ^{1.6} that the fellowship of your faith may become effective through the knowledge of every good thing which is in you toward The Anointed One. ^{1.7} For I have come to have much joy and comfort in your love, because the hearts of the holy ones have been refreshed through you, brother.

^{1.8} Therefore, though I have much confidence in The Anointed One to order you *to do* what is proper, ^{1.9} yet for

love's sake I rather appeal *to you* (since I am such a person as Paul, the elderly, and now also a prisoner of The Anointed One, Yeho'shua).

^{1.10} I appeal to you for my child Onesimus, whom I have begotten in my imprisonment, ^{1.11} (who formerly was useless to you, but now is useful both to you and to me). ^{1.12} I have sent him back to you in person, that is, *sending* my very heart, ^{1.13} whom I wished to keep with me, so that on your behalf he might minister to me in my imprisonment for the gospel; ^{1.14} but without your consent I did not want to do anything, so that your goodness would not be, in effect, by compulsion but of your own free will. ^{1.15} For perhaps he was for this reason separated *from you* for a while, that you would have him back forever, ^{1.16} no longer as a slave, but more than a slave, a loved *one*, a brother, especially to me, but how much more to you, both in the flesh and in the Lord.

^{1.17} If then you regard me a partner, accept him as *if it were*

me. ^{1.18} But if we has wronged you in any way or owes you anything, charge that to my account; ^{1.19} *I, Paul, am writing this with my own hand, I will repay it (besides, I will not mention that you owe me even your own self).* ^{1.20} Yes, brother, let me benefit from you in the Lord; refresh my heart in The Anointed One.

^{1.21} *Having confidence in your obedience, I write to you,*

since I know that you will do even more than what I say.

^{1.22} *At the same time also prepare me a lodging, for I hope that through your prayers I will be given to you.* ^{1.23} *Ephras, my fellow prisoner in The Anointed One, Yeho'shua, greets you,* ^{1.24} *as do Mark, Aristarchus, Demas, Luke, my fellow workers.*

^{1.25} *The grace of the Lord Yeho'shua, The Anointed One, be with your spirit.*

