

JUDE

A Paraphrase By *Cultivate.* **RELATIONSHIPS**

HEBREW WORD DEFINITIONS & EXPLANATIONS

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- NLT *Holy Bible*, New Living Translation, copyright © 2015 by Tyndale House Foundation. All rights reserved.
- NKJV The New King James Version, copyright © 1982 by Nashville: Thomas Nelson.
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JUDE (Yehu'da)

^{1.1} Yehu'da, a slave of Yeho'shua, The Anointed One, and brother of Jacob, to *those who are* called, loved in God, The Father, and kept for Yeho'shua The Anointed One. ^{1.2} May mercy and peace and love be multiplied to you.

^{1.3} Loved *ones*, I was making every effort to write to you concerning our common Deliverance, I considered *it* a necessity to write to you to encourage *you* to contend for The Faith delivered once and for all to the saints. ^{1.4} For certain men have settled in alongside *you*, who were previously written about long ago for this condemnation, unbelieving ones, who change the grace of our God into sensuality and who deny our only Master and Lord, Yeho'shua, The Anointed One.

^{1.5} Now I want to remind you, you once knew everything fully, that Yeho'shua, having once saved the people out of the land of Egypt, the second time destroyed those who did not believe. ^{1.6} And messengers who did not guard themselves *in their* beginning *state* but left

behind their own habitation, *were* kept eternally bound under darkness for The Judgment of The Great Day, ^{1.7} as Sedom and Amo'rah and the towns around them fornicated and pursued *things* unnatural to *their* flesh, *in* like fashion, these are put forth as an example *by* undergoing the just *consequence* of eternal fire.

^{1.8} Despite that, in the same way also these dreamers, defile *their* flesh and do away with lordship and demean good opinions. ^{1.9} But Mi'ka'el, the chief messenger, when arguing with the slanderer, disputing over the body of Mo'sheh, did not dare to pronounce a demeaning judgment, but *simply* said, "The Lord rebuke you!" ^{1.10} But these persons demean all that they do not understand, and all that they understand instinctively, *acting* like irrational animals, bring corruption *upon themselves*. ^{1.11} Grief *upon* them! For they have traveled in the way of Qa'yin, and have given themselves up to the error of Bil'am for gain, and have perished in the rebellion of Qo'rach. ^{1.12} These are feasting

together without fear, *like* hidden reefs *for you to be dashed upon* at your love feasts; caring for themselves, *like* waterless clouds carried away by winds; *like* late autumn trees, fruitless, twice dead, *ready to be* uprooted; ^{1.13} *like* violent swells of the sea, foaming up their own shame; *like* wandering stars — *unreliable for navigation*, for whom the darkness has been reserved for eternity.

^{1.14} And Chanok, the seventh from A'dam, also prophesied about *of* these, saying, “Behold, the Lord came with tens of thousands of His Uniquely Different *ones* ^{1.15} to do judgment on all and to expose all the unbelief of all their unbelieving *misdeeds* that they have done, and concerning all the harshness that *the* unbelieving, *who live a lifestyle of* *misdeeds*, have spoken against Him. ^{1.16} These are grumblers, discontented, proceeding according to their desires, and their mouths speaking disingenuous *compliments*, showing *manipulative* preference for the pleasure of self-gain.

^{1.17} But you, loved *ones*, remember the words proclaimed

beforehand by the apostles of our Lord Yeho'shua, The Anointed One, ^{1.18} for they said to you, “In the last days there will be scoffers following according to their own unbelieving desires.” ^{1.19} These are the divisive self-minded, not holding The Spirit. ^{1.20} But you, loved *ones*, build yourselves up in your most uniquely different faithfulness, praying in The Uniquely Different Spirit, ²¹ guard yourselves in the love of God, looking forward to the mercy of our Lord Yeho'shua, The Anointed One, to eternal life. ^{1.22} And be merciful on those who overthink, ^{1.23} and save others — catching *them* from the fire, and be merciful on those with anxiety, hating even the tunic stained by the *misdeeds of the* flesh.

^{1.24} Now to The One Who is able to protect you from stumbling and make *you* to stand before His weightiness, *as a* pleasing aroma *that brings* joyfulness ²⁵ to the only God our Deliverer, through Yeho'shua, The Anointed One our Lord, *be* weightiness, greatness, dominion, and authority before all time and now and forever. Amen.

